



2015 Volunteer Application WSU - San Juan County

Name (please print) _____

Mail Address: _____

City and Zip: _____

Phone: _____ (indicate best time to call)

1. Have you ever worked in a volunteer organization? _____ If yes, please explain.

2. List any training you have in gardening or horticulture and years of experience.

3. List any areas where you may have special interests or aptitude (e.g. roses, tree fruit, greenhouses, composting, insect collecting, etc.).

4. List any affiliations related to horticulture, agriculture, or gardening-related business that you have (e.g. Orcas Island Garden Club, San Juan Horticultural Society, Landscape or Nursery Associations).

5. Have you ever worked with the public? _____ If yes, explain. _____

6. Would you be comfortable:

Speaking to groups? _____ Working with children? _____ Writing articles? _____

7. Are you employed? _____ Part or full-time? _____

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8. What other volunteer commitments do you have? _____

9. Will you be able to attend all eight training sessions? _____

If not, which ones? _____

10. Please list additional skills experience and interests you have

____ Computer Skills ____ Public Speaking ____ Fundraising

____ Teaching Experience ____ Writing, Newsletters ____ Graphics

____ Photography ____ Research, Data Collecting Other _____

11. Why do you want to become a WSU Master Gardener Volunteer?

12. Have you ever applied for WSU Master Gardener training before? _____

When and where? _____

13. If you are selected for an interview, list the days and time you are available to meet with our selection committee for approx. 30 minutes in early October.

14. How did you learn about the WSU Master Gardener Program?

Check here if you need special accommodations during training.

Check here if you are in need of a financial scholarship to participate in training.

Please Sign:

Signature

Date

Return this application by October 15, 2015 to:

WSU Extension, 221 Weber Way, Suite LL
Friday Harbor, WA 98250
(located on the Skagit Valley College Campus)
Phone 378-4414, Fax 378-2187.

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