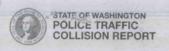
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CORRECTION [

REPORT NO.

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OF

CASE #

	ADDITIONAL PE	RSONS INVOL	VED (PASSEN	GERS AND/OF	RWITNESS	ES ONLY)					
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ESTIGATING OFFICER'S SIGNATURE	UNIT OR D	ST. DET	DATED	SILE	PLACE	E SIGNED	tsu	UAC	1 4	A	
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ADGE OR ID # OF	RI# WAO	280000	TI	ME POLICE DISPAT	CHED	9 2	TIME	E POLIC	CE ARRIVED		
PART B 3000-345-160 R (7/06)					110	-			AGE	1107	

## SAN JUAN COUNTY SHERIFF'S OFFICE

## **VOLUNTARY STATEMENT**

Date: 01/09/13	Place: Station 2	/	Time Started:	1139	Case # 13-60 1525
I, the undersigned	I now live at 4/1	le am	years of age,	having been born	at Casta Vella ?
I receive mail at	Se me	ender ha	#/ Cast	phone #	707-237-
I have been duly war	ned and advised by Deputy	John	5 206 0	of the San Juan Co	ounty Sheriff's Office that:
			manufacture of the same of	W. A.	
	the right to remain silent. ng I say can be used agains	ot ma in a com			
3. I have	the right to consult with an	od have an att	orney present	hafara and durin	a anastianina
4. If I des	ire an attorney, but can no	ot afford one,	an attorney wil	l be appointed fo	or me at public expense.
5. I may e	exercise these rights at any	time before or	during questi	oning.	
6. If I am	under the age of 18, anyth	ing I say can	be used against	t me in a juvenile	court prosecution for a
tried as	e offense and can also be u	sed against m	e in an adult co	ourt criminal pro	secution if I am to be
	ma munit.				
I understand each of	the above rights. I understan	nd that I may e	xercise these rig	ghts at any time be	efone or during any
questioning. I wish to	waive my right to remain s	ilent and my ri	ght to the prese	nce of an attornes	at this time.
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77					
I have read this staten		e(s), and I cert	ify that the facts	s contained therein	n are true and correct. I
at any time before it w	ade no request for the advic as finished did I request tha	t this statemen	of a lawyer before the stopped L	ore or during any	part of this statement, nor
what to say in this stat	ement.	a triis statemen	i oe stopped. I t	aiso certify that I	was not tota or promptea
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1/2	~			March 1/4	h_
Witness			Signa	ture of person givi	ing statement
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Address where stateme	ent was signed			1) Lau	englis lanc

LIC/B68141P

VIN/5FPYK1F57AB011349

.VYR/2010.VMA/HOND .VMO/RIDPU ,006000,05-25-2013

EXP DATE/05-25-2013

KINISKI, NICK C PIC NAME1 KINISM

CEDAR POINT AVE TAB# IS W528748 13

POINT ROBERTS, WA, 98281 PREV TAB M626035 12

AMERICAN HONDA FINANCE CORP PLATE ISSUE DATE/ 06-2010

P O BOX 997521 FIRST COLOR IS WHITE

SACRAMENTO, CA, 95899 SECOND COLOR IS NO COLOR

TITLE/ 06-08-2010 1015903336

OLN/DELISTER

SOC/35745-7057 03-09-13 RESTRICTIONS:

DELISLE, JACK ROBERT DOB/10-1962 MALE

R/45 LAVENDER LN EYE/GRN;HGT/5-09;WGT/230

R/EASTSOUND WA 98245-8926

PDL:ISS/12-17-10 EXP/10-22-15 DUI/PC 000 VH 000 CDL:STATUS: CLEAR

STATUS: CLEAR RD/DUI 000 VA 000 CLASS: A ENDR: TPN

## **PHOTO LOG**

Cas	e Number:	13-001529	Page 01 of 01
Dat	e:	03/09/13	Photo series from # DSCN1654 to # IMG
Sub	mitted by:	Steve Johns	# of Photos: 25
Sus	pect	Deslisle, Jack- D	river Unit 1
Vict	tim	n/a	
Admin Use only	Photo #	Description	
	1559 - 1660	impact on trees	
	1661	car debris	
	1662-1664	scene	
	1665-1667 1668-1678	car debris	2010 Honda Ridgeline truck, various sides and angles, int/ext
ransf	erred to Server	by	Location Date
ransf	erred to CD by	- transmit	CD # Date
Print	ted for	Photo #'s	# of Copies Printed by Date

PLEASE CHECK A CIRCLE BELOW  Report Attached:  Report Cost: \$ Number of Pages: (including this sheet)		SANTA ANA, CA 92799-5073 (678)924-4900 FAX (678)924-4901 TOLL FREE PHONE: 1/800-934-9698 TOLL FREE FAX: 1/800-934-6449 EMAIL REPORTS: cru.incoming@choicepoint.com
No Report Found with the Information provided	Report/Case #	
No Report Written - Log entry only / Driver Exchange of Info.  Loss location not in our Jurisdiction  Suggest You Try:	Type of ReportAu	to Accident
Not Releasable / Not Ready	Date of Occurrence	3/8/13 Time
Comments & Suggestions:	Precinct or District	
LOCATION OF LOSS		
City ORCAS ISLAND	CountySAN JUAN	State_WA
Additional Information		
VEHICLE INFO	DRIV	VERS or VICTIMS INFO
Car Tag # State	Insured Party NICK	KINISKI
MakeYear	D.O.B	SS#
VIN	Drivers Lic #	State
	Driver #2 JACK	DELISLE
POLICE or FIRE AGENCY who wrote report?	Driver #2	
SAN JUAN CO SO 52.090	Driver #3	CQK601A
Client SF5409	Claims Adjust	
Division Claim # 47-17C5-482  Page 1 of 1		TRAN: 427331442

## **Charles McCarty**

13-1529

To:

Steve Johns

Subject:

RE: 13-001529 photos

Processed and transferred 25 photos for 13-001529. Chuck

From: Steve Johns

Sent: Sunday, March 10, 2013 3:02 PM

To: Charles McCarty

Subject: 13-001529 photos

Sir,

Some pics for your downloading.

N:\Chuck Photo's\Johns\13-001529 Accident SJ

Thanks,
Deputy Steve Johns #206
San Juan County S.O. Orcas Island Substation
O)360-378-4151 F) 360-376-2417

